

**COMANCHE COUNTY RURAL WATER DISTRICT NO. 3
NOTICE OF MONTHLY MEETING AND AGENDA**

As required by Oklahoma Statute Title 25, Section 311, notice is hereby given, the Board of Directors of Comanche County Rural Water District No. 3 will hold the rescheduled monthly meeting on **Thursday, March 20, 2025** at **9:30 am** to be held at the district office, located at 5845 SE 90th Street, Lawton, OK

AGENDA

Call the Meeting to Order at 9:30 am

Read and Approve the Minutes of the February 4, 2025 Monthly Meeting.

FIRST ORDER OF BUSINESS: Up-Date on Gore Blvd Line Extension.

SECOND ORDER OF BUSINESS: Report on Line Break in West Cache Creek.

THIRD ORDER OF BUSINESS: Examine, Discuss and Take Appropriate Action on Membership Transfers.

FOURTH ORDER OF BUSINESS: Examine the Results of the 2025 1st Qtr Nitrate Test Results.

FIFTH ORDER OF BUSINESS: Examine, Discuss and Take Appropriate Action on Expenditures to be Paid in March 2025.

SIXTH ORDER OF BUSINESS: Examine & Discuss Office and Financial Reports for February 2025.

SEVENTH ORDER OF BUSINESS: Discuss and Take Appropriate Action on Old Business.

EIGHTH ORDER OF BUSINESS: Discuss and Take Appropriate Action on New Business.

NINTH ORDER OF BUSINESS: Adjournment