

**COMANCHE COUNTY RURAL WATER DISTRICT NO. 3
NOTICE OF RESCHEDULED MONTHLY MEETING AND AGENDA**

As required by Oklahoma Statute Title 25, Section 311, notice is hereby given, the Board of Directors of Comanche County Rural Water District No. 3 will hold the rescheduled monthly meeting on **Tuesday, June 4, 2024 at 9:30 am** to be held at the district office, located at 5845 SE 90th Street, Lawton, OK

AGENDA

Call the Meeting to Order at 9:30 am

Read and Approve the Minutes of the May 7, 2024 Monthly Meeting.

FIRST ORDER OF BUSINESS: Election of Board Positions: Chairman, Vice-Chairman, and Secretary/
Treasurer.

SECOND ORDER OF BUSINESS: Gary Brickley to Give an Updated Cost Review on the Ion Exchange
Plant Used by Jackson County Water Company.

THIRD ORDER OF BUSINESS: Examine, Discuss and Take Appropriate Action on the Letter from Paul
Landoll (Acc #769) Requesting a Billing Adjustment Due to Leak on his
Service Line.

FOURTH ORDER OF BUSINESS: Discuss and Take Appropriate Action on Membership Transfers

FIFTH ORDER OF BUSINESS: Discuss and Take Appropriate Action to Reclaim Memberships #607,
#730, and #962 for Non-Payment.

SIXTH ORDER OF BUSINESS: Examine the Results of the 2nd Qtr Nitrate Testing

SEVENTH ORDER OF BUSINESS: Examine, Discuss and Take Appropriate Action on Expenditures to
be Paid in June 2024.

EIGHTH ORDER OF BUSINESS: Examine & Discuss Office and Financial Reports for May 2024

NINTH ORDER OF BUSINESS: Discuss and Take Appropriate Action on Any Old Business.

TENTH ORDER OF BUSINESS: Discuss and Take Appropriate Action on Any New Business.

ELEVENTH ORDER OF BUSINESS: Adjournment